

...he walked before you  
in *faithfulness*,  
in *righteousness*,  
and in *uprightness of*  
*heart* toward you.

1 Kings 3:6, ESV

## **Welcome in Jesus' Name**

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration located in your bulletin. Prayer requests can also be made on the same insert. If you have a specific prayer request that you would like the Pastor to pray for during the Prayers of the Church, please fill out the bulletin insert and give it to an usher, who will then deliver it to the Pastor.

## **Holy Communion**

We celebrate the Lord's Supper as part of our worship service, on the 1<sup>st</sup> & 3<sup>rd</sup> Sunday of the month during the 8:30am service and the 2<sup>nd</sup> & 4<sup>th</sup> Sunday during the 10:30am service.

We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's

Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

## **To Our Guests**

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

## **Restrooms**

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

***Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.***

***Flowers on the Altar are given to the Glory of God by Lydia's Fellowship.***

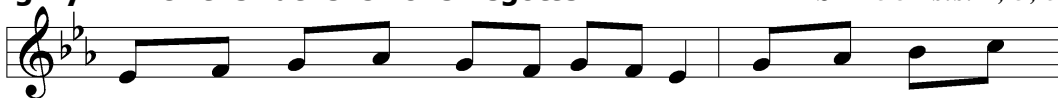
## Prelude: "Of the Father's Love Begotten" by David Cherwein

### Welcome and Announcements

*Please stand for last verse of opening hymn*

### Opening Hymn - Of the Father's Love Begotten

*LSB #384 sts. 1, 3, 5*



1 Of the Fa - ther's love be - got - ten Ere the worlds be -  
3 This is He whom seers in old time Chant - ed of with  
△ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,  
one ac - cord, Whom the voic - es of the proph - ets  
Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that  
Prom - ised in their faith - ful word. Now He shines, the long - ex -  
And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see  
pect - ed; Let cre - a - tion praise its Lord  
min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.  
Ev - er - more and ev - er - more.  
Ev - er - more and ev - er - more.

A - men.

Text: Aurelius Prudentius Clemens, 348-c. 413; (sts. 1, 3): tr. John Mason Neale, 1818-66, alt.; (st. 5): tr. Henry W. Baker, 1821-77  
Tune: Plainsong, 13th cent., mode V  
Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

### **Responsive Reading**

*Psalm 119:97-104*

**P** Oh how I love your law! It is my meditation all the day.

**C** **Your commandment makes me wiser than my enemies, for it is ever with me.**

**P** I have more understanding than all my teachers, for your testimonies are my meditation.

**C** **I understand more than the aged, for I keep your precepts.**

**P** I hold back my feet from every evil way, in order to keep your word.

**C** **I do not turn aside from your rules, for you have taught me.**

- P** How sweet are your words to my taste, sweeter than honey to my mouth!
- C** Through your precepts I get understanding; therefore I hate every false way.

**Salutation and Collect of the Day**

- P** The Lord be with you.
- C** And also with you.

**P** Let us pray.

Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Gloria in Excelsis - Amazing Grace**

*LSB #744 sts. 1-2*

1 A - maz - ing grace— how sweet the sound— That  
 2 The Lord has prom - ised good to me, His

saved a wretch like me! I once was lost but  
 Word my hope se - cures; He will my shield and

now am found, Was blind but now I see!  
 por - tion be As long as life en - dures.

Text: John Newton, 1725-1807, alt.  
 Tune: Columbian Harmony, 1829, Cincinnati  
 Text and tune: Public domain

*Please be seated*

## Old Testament

*1 Kings 3:4-15*

**A** Listen carefully this morning. Do not get caught up in all the glitz and glamour. Instead pay close attention to how God responds to King Solomon. These words echo for us today, how are we doing? The Old Testament reading is from first Kings chapter 3:

<sup>4</sup> The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. <sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I shall give you.” <sup>6</sup>And Solomon said, “You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?”

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. <sup>13</sup>I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. <sup>14</sup>And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.”

<sup>15</sup>And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Ephesians 1:3-14*

**A** Sealed by the promised Holy Spirit, God has made us His own through the proclamation of the word of truth, the gospel of our salvation. Christ is our salvation, the guarantee of our inheritance. Listen to God's promise through the Epistle from Ephesians chapter 1:

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## Alleluia Verse - Alleluia, Hearts to Heaven

*LSB #477 st. 3*



$\Delta$  3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:  
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;

Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!

Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text: Christopher Wordsworth, 1807-85  
 Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867  
 Text and tune: Public domain

## Holy Gospel

*Luke 2:40-52*

**P** The Holy Gospel according to St. Luke, the second chapter.

**C** **Glory to You, O Lord.**

<sup>40</sup>The child [Jesus] grew and became strong, filled with wisdom. And the favor of God was upon him.

<sup>41</sup>Now his parents went to Jerusalem every year at the Feast of the Passover.

<sup>42</sup>And when he was twelve years old, they went up according to custom. <sup>43</sup>And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, <sup>44</sup>but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, <sup>45</sup>and when they did not find him, they returned to Jerusalem, searching for him. <sup>46</sup>After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup>And all who heard him were amazed at his understanding and his answers. <sup>48</sup>And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." <sup>49</sup>And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" <sup>50</sup>And they did not understand the saying that he spoke to them. <sup>51</sup>And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

<sup>52</sup>And Jesus increased in wisdom and in stature and in favor with God and man.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



## Credal Hymn - We All Believe

LSB #953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,  
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;  
Who de - scend - ed from His throne And for us sal - va - tion won;  
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.  
By whose cross and death are we Res - cued from all mis - er - y.  
Bless - ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619-84; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
Text and tune: Public domain

*Please be seated*

**Sermon**

*Walk in God's way!*

**Offering: "From Heaven Above" by Phil Lehenbauer**

*Please stand*

**Offertory - We Give Thee**

LSB #781 sts. 1-2



1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823-97  
Tune: William H. Monk, 1823-89  
Text and tune: Public domain

## Prayer of the Church

### Preface

*LSB 216*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**The Words of Our Lord**

*LSB 217*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

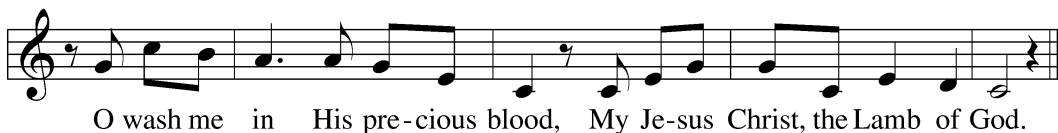
**Pax Domini**

**P** The peace of the Lord be with you always.  
**C** Amen.

**Agnus Dei - Lamb of God**

*LSB #550 sts. 1, ref*

1 Your on - ly Son, no sin to hide, But You have



Text and tune: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110000826  
Text and tune: Twila Paris, 1958

*Please be seated*

**Reflect upon the following as you prepare for Communion:**

*St. Paul reminds us that it is important to examine ourselves and prepare our hearts and minds for the rightful reception of the Lord's Supper. To help with this process, please prayerfully consider the following three questions.*

- 1. Do you believe that you are a sinner in need of a Savior?*
- 2. Do you believe that Jesus died for your sins and that true life and forgiveness come only through Him?*
- 3. Do you believe that Jesus' true body and blood are present in, with, and under the bread and wine for the forgiveness of sins?*

*Dear Savior, at Your gracious invitation we come to Your table to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen*

## Distribution

*Please Stand*

### Post-Communion Hymn - O Lord We Praise Thee

LSB #617 st. 3

3 May God be - stow on us His grace and fa - vor  
That we fol - low Christ our Sav - ior And live to -  
geth - er here in love and u - nion Nor de - spise this  
blest Com - mu - nion! O Lord, have mer - cy!  
Let not Thy good Spir - it for - sake us; Grant that  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see  
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; Martin Luther, 1483-1546  
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000826  
Tune: Public domain

### Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and

minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### Closing Hymn - As with Gladness

LSB #397



1 As with glad-ness men of old Did the guid-ing star be-hold;  
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,  
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,  
4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;  
5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;  
There to bend the knee be-fore Thee, whom heav'n and earth a-dore;  
So may we with ho-ly joy, Pure and free from sin's al-loy,  
And when earth-ly things are past, Bring our ran-somed souls at last  
Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.  
So may we with will-ing feet Ev-er seek Thy mer-cy seat.  
All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.  
Where they need no star to guide, Where no clouds Thy glo-ry hide.  
There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix, 1837-98, alt.  
Tune: Conrad Kocher, 1786-1872  
Text and tune: Public domain

## The Dismissal

- P** Go in peace, fed and nourished, and serve the Lord with gladness.
- C** Thanks be to God!

## Postlude: "Fanfare Postlude on "As With Gladness" by Phil Lehenbauer

## Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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# LCMS Foundation

TODAY | TOMORROW | FOREVER

Putting an estate plan together presents many competing priorities around which to make decisions. Certainly, you wish to care for the family you love. Yet even families can present competing priorities. As you consider gifts to family (inheritance), is their need immediate, or is it in the future for something like college education for children? Would you like to begin figuring out God's design for His gifts? Your LCMS Foundation Gift Planning Counselor can help. Contact Tony Hunt 260-222-1291 or [tonyhunt@lfnd.org](mailto:tonyhunt@lfnd.org)



## ***Opportunities at Shepherd of the Coast***

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am – Sunday School / 9:30 am – Adult Bible Study

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

### **Church Staff**

**Pastor: Chad Czischke**

**Office Phone: 954-772-8010 ext. 222**

**Cell: 313-378-5833**

**Email: [pastorc@shepherdofthecoast.org](mailto:pastorc@shepherdofthecoast.org)**

**School: Principal: David Harvin**

**Office Phone: 954-772-5468, ext. 228**

**Email: [धारvin@shepherdofthecoast.org](mailto:धारvin@shepherdofthecoast.org)**

**Early Childhood Center Director: Faith Grambow**

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