

What good is it ...
if someone says he
has faith but
does not have works?
Can faith save him?

James 2:14, ESV



✝ Sunday, September 8, 2024 ✝
✝ Sixteenth Sunday After Pentecost ✝
✝ Praise Service – 10:30 am ✝

Welcome in Jesus' Name

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration located in your bulletin. Prayer requests can also be made on the same insert. If you have a specific prayer request that you would like the Pastor to pray for during the Prayers of the Church, please fill out the bulletin insert and give it to an usher, who will then deliver it to the Pastor.

Holy Communion

We celebrate the Lord's Supper as part of our worship service, on the 1st & 3rd Sunday of the month during the 8:30am service and the 2nd & 4th Sunday during the 10:30am service.

We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's

Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

To Our Guests

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

Restrooms

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.

***Flowers on the Altar are given to the Glory of God
by the LWML***

Prelude by Phil and Ava

Welcome and Announcements

Please stand

Opening Song

Come now is the Time

Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God
Come

One day ev'ry tongue will confess You are God
One day ev'ry knee will bow
Still the greatest treasure remains for those
Who gladly choose you now

Come, now is the time to worship
Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God
Come

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Kyrie

152

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

973 Thy Word Is a Lamp



Thy Word is a lamp un-to my feet And a light un-to my path.



1 When I feel a - fraid, think I've lost my way,
2 I will not for - get Your love for me, and yet My



Still You're there right be - side me. And
heart for - ev - er is wan - der - ing.



noth - ing will I fear as long as You are near.
Je - sus, be my guide and hold me to Your side; And



Please be near me to the end. _____
I will love You to the end. _____

Refrain

Text: Amy Grant, 1960
Tune: Michael W. Smith, 1957
Text and tune: © 1984 Meadowgreen Music Company, admin. EMI. Used by permission: LSB Hymn License no. 110000826

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament

Isaiah 35:4-7a

A Vengeance is mine! No, this morning, Isaiah promises that God will come with vengeance. This means we do not need to plot, scheme, or plan vengeance, instead we should let God take care of this, and we should practice forgiveness. The Old Testament lesson is from Isaiah chapter 35:

⁴Say to those who have an anxious heart,

“Be strong; fear not!

Behold, your God

will come with vengeance,

with the recompense of God.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,

and the tongue of the mute sing for joy.

For waters break forth in the wilderness,

and streams in the desert;

⁷the burning sand shall become a pool,

and the thirsty ground springs of water.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

James 2:1-10, 14-18

A Partiality, faith, works, according to James they go hand in hand. To fulfill the words of "Love your neighbor as yourself," we must truly look at all people as a child of God regardless of their stature, clothing, or financial status. Instead, we should hold all as children of God, in need of His truth, and show love in the same manner that God shows love to us. The Epistle is from James chapter 2:

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel

Mark 7:24-37

P What does it take to receive God's true healing? Listen to this text and think about the situations, was it perseverance, grumbling, or faith that brought healing to these people? The Holy Gospel for today is from Mark chapter 7:

²⁴From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. ²⁶Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. ²⁷And he said to her, “Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.” ²⁸But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.” ²⁹And he said to her, “For this statement you may go your way; the demon has left your daughter.” ³⁰And she went home and found the child lying in bed and the demon gone.

³¹Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles’ Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.**

**The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.**

Please be seated

Song of Praise

There Is a Redeemer



1 There is a Re - deem - er— Je - sus, God's own Son;
 2 Je - sus, my Re - deem - er, Name a - bove all names;
 3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
 Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.
 There I'll serve my King for-ev - er In that ho - ly place.

Refrain



Thank You, O my Fa - ther, For giv-ing us Your Son,



And leav - ing Your Spir-it Till the work on earth is done.

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Sermon

Vengeance, partiality, faith...

Offering

Please stand

Offertory

Give Thanks

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given Jesus Christ, His Son

And now let the weak say, "I am strong"
Let the poor say, "I am rich
Because of what the Lord has done for us"
Give thanks

Prayer of the Church

Preface

LSB 177

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 180

P The peace of the Lord be with you always.
C Amen.

Agnus Dei - The Lamb

LSB #547 sts. 1, ref, 2

1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.

Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.

Refrain

Wor - thy is the Lamb whose death makes me His

own! The Lamb is reign - ing on His throne!

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Please be seated

Consider the following as you approach for Communion

St. Paul reminds us that it is important to examine ourselves and prepare our hearts and minds for the rightful reception of the Lord's Supper. To help with this process, please prayerfully consider the following three questions.

- 1. Do you believe that you are a sinner in need of a Savior?*
- 2. Do you believe that Jesus died for your sins and that true life and forgiveness come only through Him?*
- 3. Do you believe that Jesus' true body and blood are present in, with, and under the bread and wine for the forgiveness of sins?*

Dear Savior, at Your gracious invitation we come to Your table to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

Distribution

Please stand

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

LSB 183

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Closing Song

Forever

Give thanks to the Lord, our God and King
His love endures forever
For He is good, He is above all things
His love endures forever

Sing praise, sing praise
With a mighty hand and outstretched arm
His love endures forever
For the life that's been reborn
His love endures forever

(Chorus)
Sing praise, sing praise,
Sing praise, sing praise,

Forever, God is faithful
Forever, God is strong
Forever, God is with us
Forever

From the rising to the setting sun
His love endures forever
And by the grace of God, we will carry on
His love endures forever

(Chorus)

The Dismissal

- P** Go in peace and serve the Lord.
C Thanks be to God!

Postlude by Phil and Ava



The gift planning process of an estate plan requires multi-channel communication. Ideally, if you have children, you will share with them your plans, both for use of inheritance as well as your heart for creating a ministry gift. Your LCMS Foundation Gift Planning Counselor can give you the material to facilitate these conversations, or sometimes, even facilitate the conversation. To find out how important this step is, contact Tony Hunt 260-222-1291 or tony.hunt@lfnd.org

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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Opportunities at Shepherd of the Coast

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am – Sunday School

✠9:30 am – Adult Bible Study

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

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