

“In those days
and at that time
I will make a
**RIGHTEOUS
BRANCH**
sprout from
David’s line.”

Jeremian 33:15, NIV



✝ **Sunday, December 1, 2024** ✝
✝ **First Sunday of Advent** ✝
✝ **Traditional Service – 8:30 am** ✝

Welcome in Jesus' Name

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration located in your bulletin. Prayer requests can also be made on the same insert. If you have a specific prayer request that you would like the Pastor to pray for during the Prayers of the Church, please fill out the bulletin insert and give it to an usher, who will then deliver it to the Pastor.

Holy Communion

We celebrate the Lord's Supper as part of our worship service, on the 1st & 3rd Sunday of the month during the 8:30am service and the 2nd & 4th Sunday during the 10:30am service.

We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's

Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

To Our Guests

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

Restrooms

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.

Flowers on the Altar are given to the Glory of God by the LWML

Prelude: "The Advent of our King" by Gilbert Martin

Welcome and Announcements

Please stand for last verse of opening hymn

Opening Hymn - The Advent of our King

LSB #331



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

△ 6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676-1749; tr. John Chandler, 1806-76, alt.
Tune: Aaron Williams, 1731-76
Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Introit

Psalm 89:5-6, 14-18 and Zechariah 9:9b

P Behold, your king is coming to you; righteous and having salvation is he,

C **humble and mounted on a donkey, on a colt, the foal of a donkey.**

P Let the heavens praise your wonders, O Lord, your faithfulness in the assembly of the holy ones!

C **For who in the skies can be compared to the Lord? Who among the heavenly beings is like the Lord,**

- P** a God greatly to be feared in the council of the holy ones, and awesome above all who are around him?
- C** **Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you.**
- P** Blessed are the people who know the festal shout, who walk, O Lord, in the light of your face,
- C** **who exult in your name all the day and in your righteousness are exalted.**
- P** For you are the glory of their strength; by your favor our horn is exalted.
- C** **For our shield belongs to the Lord, our king to the Holy One of Israel.**
- P** Behold, your king is coming to you; righteous and having salvation is he,
- C** **humble and mounted on a donkey, on a colt, the foal of a donkey.**
- C** **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Hymn of the Day - Savior of the Nations Come

LSB #332 sts. 1, 8

1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 △ 8 Glo - ry to the Fa - ther sing, Glo - ry to the

here Your home! Mar - vel now, O heav'n and earth,
 Son, our king, Glo - ry to the Spir - it be

That the Lord chose such a birth.
 Now and through e - ter - ni - ty.

Text: attr. Ambrose of Milan, 340-397; German version, Martin Luther, 1483-1546; (st. 1): tr. William M. Reynolds, 1812-76; (st. 8): tr. F. Samuel Janzow, 1913-2001
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text (st. 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000826
 Text (st. 1) and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament

Jeremiah 33:14-16

A A righteous branch will come forth. This is a promise that God made with His people. As we enter this Advent Season, we prepare our hearts and minds to welcome God's fulfillment that is ours through Jesus Christ. The Old Testament lesson is from Jeremiah chapter 33:

¹⁴“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Thessalonians 3:9-13

- A** These words need to be restated as a hope and prayer for us all, "May the Lord make you increase and abound in love for one another and for all." The Epistle is from 1 Thessalonians chapter 3:

⁹What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

- A** This is the Word of the Lord.
C **Thanks be to God.**

Please stand

Holy Gospel

Luke 19:28–40

- P** The Holy Gospel according to St. Luke, the nineteenth chapter.
C **Glory be to Thee, O Lord.**

²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴And they said, "The Lord has need of it." ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had

seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰He answered, “I tell you, if these were silent, the very stones would cry out.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Please be seated

Sermon Hymn - Savior of the Nation's Come

LSB #332 sts. 2-7



2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and
5 God the Fa - ther was His source, Back to God He



of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,
ran His course. In - to hell His road went down,



Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

Text: attr. Ambrose of Milan, 340-397; German version, Martin Luther, 1483-1546; (st. 2): tr. William M. Reynolds, 1812-76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4-5): tr. F. Samuel Janzow, 1913-2001; (st. 7): tr. Gifford A. Grobrien, 1973
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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Sermon

The Advent of our King

Offering: "Savior of the Nations Come" by Paul Manz

Please stand

Offertory - Let the Vineyards

LSB #955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80

Tune: Richard W. Hillert, 1923-2010

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Prayer of the Church

Preface

LSB 177

- P** The Lord be with you.
- C** And also with you.

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

241

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei - The Lamb

LSB #547 sts. 1, ref. 2

1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.

Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.

Refrain

Wor - thy is the Lamb whose death makes me His

own! The Lamb is reign - ing on His throne!

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Please be seated

Consider the following as you approach the Lord's Table:

St. Paul reminds us that it is important to examine ourselves and prepare our hearts and minds for the rightful reception of the Lord's Supper. To help with this process, please prayerfully consider the following three questions.

- 1. Do you believe that you are a sinner in need of a Savior?*
- 2. Do you believe that Jesus died for your sins and that true life and forgiveness come only through Him?*
- 3. Do you believe that Jesus' true body and blood are present in, with, and under the bread and wine for the forgiveness of sins?*

Dear Savior, at Your gracious invitation we come to Your table to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

Distribution

Please stand

Thanksgiving

200

- P** O give thanks unto the Lord, for He is good,
C and His mercy endures forever.
- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

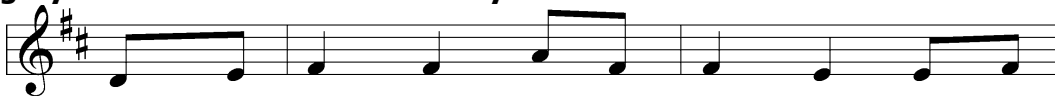
Benediction

LSB 183

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Closing Hymn - Children of the Heavenly Father

LSB #725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958
Tune: Lofsånger och andeliga visor, 1873, Sweden
Text: Public domain
Tune: Public domain

The Dismissal

- P** Behold, your king is coming to you; righteous and having salvation is he,
C humble and mounted on a donkey, on a colt, the foal of a donkey.
P Go in peace and serve the Lord.
C Thanks be to God!

Postlude: "Advent Proclamation" by Phil Lehenbauer

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Upcoming Service Schedule

- 12/04 – Mid-week Advent Service 9:00 am and 7:00 pm
- 12/11 – Mid-week Advent Service 9:00 am and 7:00 pm
- 12/18 – Mid-week Advent Service 9:00 am and 7:00 pm
- 12/24 – Christmas Eve – Candlelight Service – 4pm & 7pm
- 12/25 – Christmas Day – 10:00 am

Please join us for:

- 12/17 – 2:00 pm Christmas Caroling at Ft Lauderdale Rehab
- 12/19 – 7:00 pm All school musical – We Three Spies –

LCMS Foundation
TODAY | TOMORROW | FOREVER

Your estate plan can enable you to express your Christian faith. Have you ever endeavored to express your faith and desire for your family to remain in the faith, in a short, succinctly written piece that you can share as a lasting testimony even after the Lord calls you home? Your LCMS Foundation Gift Planning Counselor can help you to initiate this project, including sharing some examples. For assistance, contact Tony Hunt 260-222-1291 or tony.hunt@lfnd.org

Opportunities at Shepherd of the Coast

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am – Sunday School / 9:30 am – Adult Bible Study

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

Wednesdays during Advent – 9:00 am service with school children
7:00 pm evening service

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