



Philippians 3:20



✝ *Sunday, March 16, 2025* ✝
✝ *Second Sunday in Lent* ✝
✝ *Traditional Service – 8:30 am* ✝

Welcome in Jesus' Name

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration form in your bulletin. Prayer requests can also be made on the same insert.

Holy Communion

We celebrate the Lord's Supper as part of our worship service, on the 1st & 3rd Sunday of the month during the 8:30am service and the 2nd & 4th Sunday during the 10:30am service. We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

To Our Guests

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

Restrooms

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.

*Flowers on the Altar are given to the Glory of God by
The Zuniga family and Irma Quiroz in memory of their sister Mary
Elizabeth's birthday.*

Prelude: "Lenten Litany" (Forty Days and Forty Nights), by Phil Lehenbauer

Welcome and Announcements

Opening Hymn - What is the World to me

LSB #730



1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645-1732; tr. August Crull, 1845-1923, alt.
Tune: Ahasverus Fritsch, 1629-1701
Text and tune: Public domain

Please stand

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
C **Amen.**

Kyrie

152

- P** In peace let us pray to the Lord.
C **Lord, have mercy.**
P For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
P Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament

Jeremiah 26:8-15

A Do we appreciate God's punishment? This morning we hear as the people dislike the message of punishment and decide to put Jeremiah to death. Yet, as Jeremiah reminds them, this is a message from God and doing that will only add to the punishment. Whether we appreciate it or not, God does not punish us out of spite, but to lead us in His truth. Let us walk in His truth. The Old Testament is from Jeremiah chapter 26:

⁸When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! ⁹Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant?’” And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

¹²Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 3:17-4:1

A Do earthly things really distract us from what is good? Reflect for a moment on what you are truly after. Does it align with God's Word? Remember we are citizens of earth for only a short period of time, so let us set our hearts on heavenly things. The Epistle is from Philippians chapters 3 and 4:

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

¹Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

Hymn - The Lamb

LSB #547 sts. 1, ref, 2

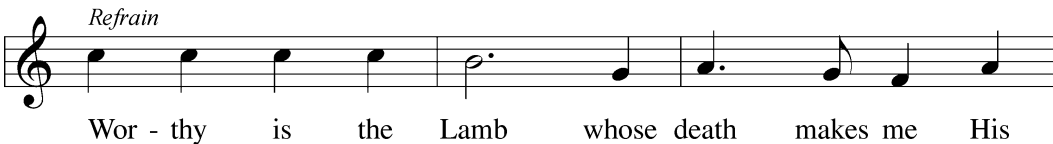


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.



Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.

Refrain



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Text and tune: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110000826
Text and tune: Gerald P. Coleman, 1953–2023

Holy Gospel

Luke 13:31–35

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C Glory to You, O Lord.

³¹At that very hour some Pharisees came and said to [Jesus], “Get away from here, for Herod wants to kill you.” ³²And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.’ ³³Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ ³⁴O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! ³⁵Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

P We continue as we confess the Christian Faith with the words of the Nicene Creed:

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Please be seated

Sermon Hymn - Christ Mighty Savior

LSB #881



1 Christ, might - y Sav - ior, Light of all cre - a - tion,
2 Now comes the day's end as the sun is set - ting,
3 There - fore we come now eve - ning rites to of - fer,
4 Give heed, we pray You, to our sup - pli - ca - tion,
5 Though bod - ies slum - ber, hearts shall keep their vig - il,



You make the day - time ra - diant with the sun - light
Mir - ror of day - break, pledge of res - ur - rec - tion;
Joy - ful - ly chant - ing ho - ly hymns to praise You,
That You may grant us par - don for of - fens - es,
For - ev - er rest - ing in the peace of Je - sus,



And to the night give glit - ter - ing a -
While in the heav - ens choirs of stars ap -
With all cre - a - tion join - ing hearts and
Strength for our weak hearts, rest for ach - ing
In light or dark - ness wor - ship - ing our



dorn - ment, Stars in the heav - ens.
pear - ing Hal - low the night - fall.
voic - es Sing - ing Your glo - ry.
bod - ies, Sooth - ing the wea - ry.
Sav - ior Now and for - ev - er.

Text: Latin, c. 7th cent.; tr. Alan McDougall, 1895-1966; rev. Anne K. LeCroy, 1927-2016

Tune: Richard W. Dirksen, 1921-2003

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Tune: © 1984 Washington National Cathedral. Used by permission: LSB Hymn License no. 110000826

Sermon

Offering: "Meditation in e minor" by G.P. Telemann

Please stand

Offertory - Take My Life

LSB #783 sts. 1, 6



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
6 Take my love, my Lord, I pour At Thy feet its trea - sure store;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my - self, and I will be Ev - er, on - ly, all for Thee.

Text: Frances R. Havergal, 1836-79
Tune: William H. Havergal, 1793-1870
Text and tune: Public domain

Prayer of the Church

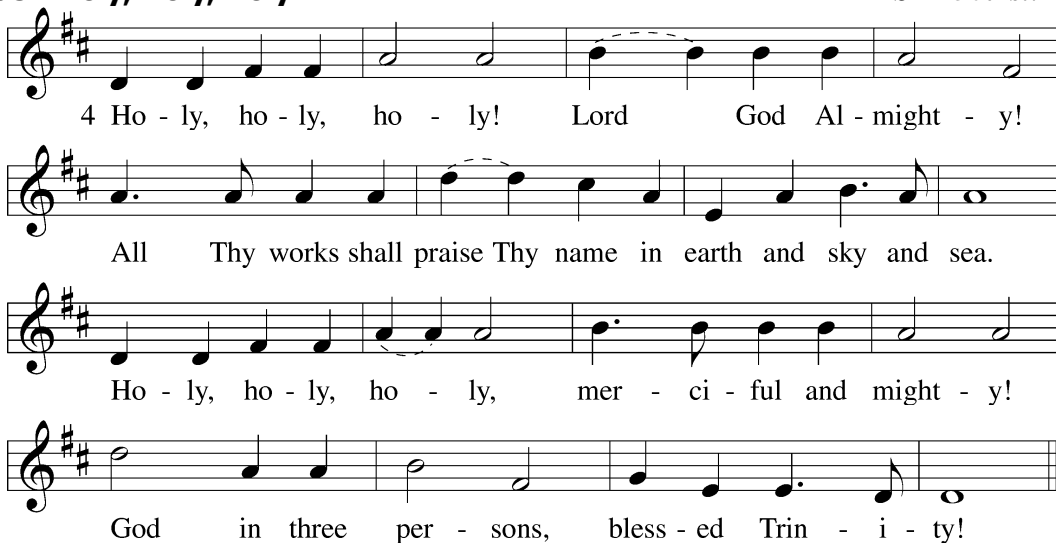
Preface

LSB 177

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Holy, Holy, Holy

LSB #507 st. 4



4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826
Tune: John B. Dykes, 1823-76
Text and tune: Public domain

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Pax Domini

LSB 180

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei - At the Lamb's High Feast

LSB #633 sts. 1, 8

1 At the Lamb's high feast we sing Praise to
△ 8 Fa - ther, who the crown shall give, Sav - ior,
our vic - to - rious King, Who has washed us in the tide
by whose death we live, Spir - it, guide through all our days:
Flow - ing from His pierc - ed side. Al - le - lu - ia!
Three in One, Your name we praise. Al - le - lu - ia!

Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814-68, alt.
Tune: Kirchengeseng, 1566, Ivancice
Text and tune: Public domain

Please be seated

Consider the following as you prepare to approach the table:

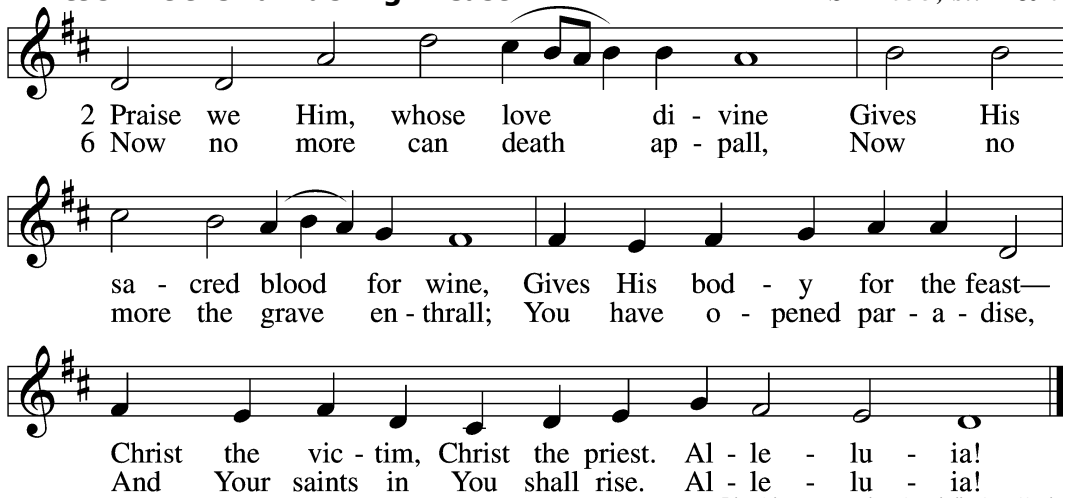
St Paul reminds us that we must first examine ourselves. Through this examination, we see our faults, failures, and sin. Therefore, we need our Savior, Jesus Christ who paid the price for us. We also must come forward in faith believing that Jesus' true body and blood are present in this meal. Finally, by God's grace we rejoice in Jesus' words, "This is for you for the forgiveness of sins." Come forward in God's grace and truth, and leave the table rejoicing in God's gift of forgiveness, life, and salvation.

Distribution

Please stand

Nunc Dimittis - At the Lamb's High Feast

LSB #633, st. 2 & 6



2 Praise we Him, whose love di - vine Gives His
6 Now no more can death ap - pall, Now no

sa - cred blood for wine, Gives His bod - y for the feast—
more the grave en - thrall; You have o - pened par - a - dise,

Christ the vic - tim, Christ the priest. Al - le - lu - ia!
And Your saints in You shall rise. Al - le - lu - ia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Tune: Kirchengeseng, 1566, Ivancice
Text and tune: Public domain

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 183

P The Lord bless you and keep you.

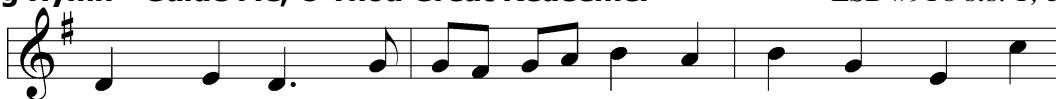
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn - Guide Me, O Thou Great Redeemer

LSB #918 sts. 1, 3



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
songs of prais - es I will ev - er give to



more; Feed me till I want no more.
Thee; I will ev - er give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (st. 3): tr. William Williams, 1717-91
Tune: John Hughes, 1873-1932
Text and tune: Public domain

The Dismissal

- P** Go in peace and serve the Lord
- C** Building bright futures, Anchored in Christ.

Postlude: "Prelude in g minor" by J.S. Bach

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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Opportunities at Shepherd of the Coast

- ✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.
✠9:30 am – Sunday School / 9:30 am – Adult Bible Study
✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

Church Staff

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